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| ***United States Submarine Veterans Inc***  ***Scouting Recognition Program***  Presentation Request |  |

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| **Scout Being Honored:** |

Date of Request:

Name: Age:

Address: City: State: Zip:

Phone Daytime: Evening:

E-mail:

Name as it will appear on certificate:

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| **Presentation Ceremony:** |

Board Review Date:

Date of Presentation: Time:

Location of Court of Honor:

Address: City: State: Zip:

**Contact Person**

Name:

Address: City: State: Zip:

Phone Daytime: Evening:

E-mail:

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| **Additional Comments:** |

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Submit to the Scouting Program Chairman listed below by either postal mail or as an attachment to an E-mail.

Joseph W. Trotter, 3506 N Stone Gully, Mesa, AZ 85207-1160

E-mail: jwt728@gmail.com